Date of

Tuesday, 7th November, 2017

meeting

Time 6.30 pm

Venue

Council Chamber, Civic Offices, Merrial Street, Newcastle-under-

Lyme, Staffordshire, ST5 2AG

Contact Geoff Durham



Civic Offices Merrial Street Newcastle-under-Lyme Staffordshire ST5 2AG

PLEASE NOTE EARLIER START TIME

Planning Committee

AGENDA

PART 1 - OPEN AGENDA

- 1 APOLOGIES
- 2 DECLARATIONS OF INTEREST

To receive Declarations of Interest from Members on items included on the agenda.

3 MINUTES OF PREVIOUS MEETING(S)

(Pages 5 - 12)

To consider the minutes of the previous meeting(s).

- 4 APPLICATION FOR MAJOR DEVELOPMENT LAND BOUND (Pages 13 36)
 BY RYECROFT, RYEBANK, MERRIAL STREET, CORPORATION
 STREET & LIVERPOOL ROAD. HDD (NEWCASTLE-UNDER-LYME) LIMITED. 17/00637/FUL
- 5 APPLICATION FOR MAJOR DEVELOPMENT LAND SOUTH OF (Pages 37 50) HONEYWALL LANE, MADELEY HEATH. MADELEY HEATH DEVELOPMENTAL LIMITED. 17/00514/OUT
- 6 APPLICATION FOR MAJOR DEVELOPMENT 2 4 MARSH (Pages 51 58) PARADE, NEWCASTLE UNDER LYME. WESTLANDS ESTATES LIMITED (GAVIN DONLON). 17/00722/FUL
- 7 APPLICATION FOR MINOR DEVELOPMENT- AUDLEY (Pages 59 68) WORKINGMEN'S CLUB, NEW ROAD, BIGNALL END. GREATREX, BRAMPTON HOMES LTD . 17/00673/FUL



Working to be a co-operative council

- 8 APPLICATION FOR MINOR DEVELOPMENT - LAND SOUTH OF (Pages 69 - 76) HIGH LANE, ALSAGERS BANK. MS CAROLYN HASSALL. 17/00670/FUL 9 APPLICATION FOR OTHER DEVELOPMENT - LAND (Pages 77 - 84) ADJACENT RED ROOFS, HIGH LANE, ALSAGERS BANK. **ROBERT LYTHGOE. 17/00782/FUL GOVERNMENT CONSULTATION ON "PLANNING THE RIGHT** 10 (Pages 85 - 86) **HOMES IN THE RIGHT PLACES"** APPLICATION FOR FINANCIAL ASSISTANCE (HISTORIC 11 (Pages 87 - 88) **BUILDINGS GRANT) -17 CURZON STREET, BASFORD.** 17/18002/HBG 12 **APPLICATION FOR FINANCIAL ASSISTANCE (HISTORIC** (Pages 89 - 90) **BUILDINGS GRANT) - LOWER STONEY LOW FARMHOUSE,** MADELEY. 17/18003/HBG 13 TREE PRESERVATION ORDER - AWS ELECTRONICS, CROFT (Pages 91 - 94) **ROAD INDUSTRIAL ESTATE, NEWCASTLE. TPO 184** 14 TREE PRESERVATION ORDER - 12 STATION ROAD, (Pages 95 - 98)
- 15 URGENT BUSINESS

MADELEY. TPO 185

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Burgess, Fear, S Hambleton, Heesom, Northcott, Panter, Proctor

(Chair), Reddish, Simpson, Spence (Vice-Chair), Sweeney, S Tagg,

G White, G Williams, J Williams and Wright

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: - 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

<u>COUNCIL CHAMBER</u>: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

<u>COMMITTEE ROOMS</u>: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPITRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT REENTER THE BUILDING UNTIL ADVISED TO DO SO.